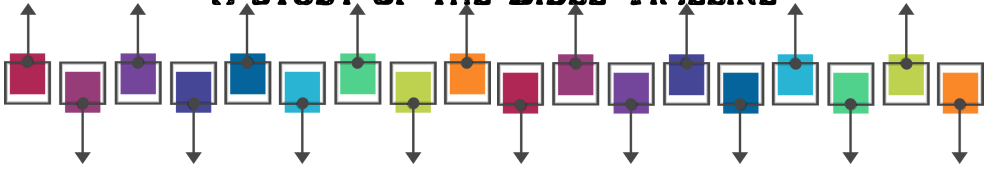


TRUST THE STORY

A STUDY OF THE BIBLE TIMELINE



ISAAC AND REBEKAH

- THE WORD "BEGINNING" IN GENESIS 1:1 IS THE HEBREW WORD "RE'SHIYTH (RAY-SHEETH)" WHICH MEANS "FIRST, BEGINNING, BEST, CHIEF."
 - THE CREATION STORY WAS BOTH FIRST IN TIMELINE ORDER AND FIRST IN IMPORTANCE IN THE BIBLICAL NARRATIVE.
- AFTER CREATION, GOD SAW THAT HIS CREATION WAS GOOD. HE TRUSTED THE STORY.
- ABRAHAM WAS PROMISED AS MANY DESCENDANTS AS THERE ARE STARS IN THE SKY AND SAND ON THE SHORE.
- ABRAHAM TRIED TO MAKE THE STORY HAPPEN HIMSELF, BUT GOD KEPT HIS PROMISE WITHOUT ABRAHAM'S ACTIONS.
- GOD KEPT HIS PROMISE, EVEN WHEN ABRAHAM MADE MISTAKES.
- WHEN ISAAC WAS GROWN, ABRAHAM SENT A SERVANT BACK TO HIS HOMETLAND TO FIND A WIFE.
 - ABRAHAM'S SERVANT FOUND SOMEONE WHO DISPLAYED THE SAME COMMITMENT TO SERVING AS ABRAHAM DID.
- REBEKAH OFFERED TO NOT ONLY GIVE ABRAHAM'S SERVANT WATER, BUT ALSO GAVE WATER TO ALL 10 OF HIS CAMELS.
 - EACH CAMEL TOOK 10-20 JARS OF WATER.
 - REBEKAH HAD TO TRAVEL UP AND DOWN A CISTERN ABOUT ONE AND A HALF STORIES DEEP WITH A LARGE JAR OF WATER ANYWHERE FROM 100-200 TIMES TO WATER THE CAMELS.
 - REBEKAH SHOWED SHE HAD INCREDIBLE HOSPITALITY, JUST AS ABRAHAM DID.
 - ABRAHAM TRUSTED THE STORY BY BEING PATIENT IN FINDING A WIFE FOR HIS SON WHO WOULD SHOW THE SAME VALUES GOD SAW IN HIM WHEN HE CALLED HIM TO FOLLOW. - HOSPITALITY.
 - ISAAC MARRIED REBEKAH.
- ABRAHAM REFUSED TO GO AGAINST GOD'S CALL BY NOT GOING BACK TO HIS HOMETLAND HIMSELF.
- ABRAHAM SHOWED HE TRUSTED THE STORY BY GETTING A WIFE FOR HIS SON WHO SERVED THE LORD.